

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 767624

Entity Name: POLONIA SOCIETY OF KORONA, FLA., INC.**Current Principal Place of Business:**2925 W HWY 100
BUNNEL, FL 32110**Current Mailing Address:**P.O. BOX 351615
PALM COAST, FL 32135 US**FEI Number: 59-2274565****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**DUBIK, JERRY
4425 EAGLE CREEK CT.
ELKTON, FL 32033 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|---------------------|
| Title | PRED |
| Name | WASZKIEWICZ, MARCIN |
| Address | 2 WINEWOOD |
| City-State-Zip: | PALM COAST FL 32164 |

| | |
|-----------------|-------------------------------|
| Title | TRED |
| Name | RYBSKI, BOZENA |
| Address | 15 RIVERVIEW BEND N, UNIT 213 |
| City-State-Zip: | PALM COAST FL 32137 |

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|-----------------|---------------------|
| Title | VPD |
| Name | DUBIK, JERRY |
| Address | 4425 EAGLE CREEK CT |
| City-State-Zip: | ELKTON FL 32033 |

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|-----------------|---------------------|
| Title | SEC |
| Name | KOBYLINSKI, ALICJA |
| Address | 69 RYMSHAW DR |
| City-State-Zip: | PALM COAST FL 32164 |

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|-----------------|---------------------|
| Title | FSD |
| Name | BILINSKI, MARIA |
| Address | 60 FLEMING CT |
| City-State-Zip: | PALM COAST FL 32137 |

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|-----------------|-------------------|
| Title | TRUS |
| Name | SKALOWSKI, ANDREW |
| Address | 4721 INNESBROOK |
| City-State-Zip: | ELKTON FL 32033 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JERRY DUBIK**VP****04/17/2015**_____
Electronic Signature of Signing Officer/Director Detail_____
Date