

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 766982

Entity Name: SAN DE LUNA HOMEOWNERS' ASSOCIATION, INC.**Current Principal Place of Business:**5743 QUINTETTE ROAD
PACE, FL 32571**Current Mailing Address:**P.O. BOX 11690
PENSACOLA, FL 32524 US**FEI Number:** 59-2390024**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SPATA, DAN
5743 QUINTETTE ROAD
PACE, FL 32571 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|--------------------|
| Title | D |
| Name | DE CASTRO, SHARON |
| Address | 41 VILLERE PLACE |
| City-State-Zip: | DESTREHAN LA 70047 |

| | |
|-----------------|-----------------------|
| Title | VD |
| Name | PERRY, MIKE |
| Address | 22 NOB HILL DR. |
| City-State-Zip: | JACKSONVILLE IL 62650 |

| | |
|-----------------|--------------------|
| Title | PD |
| Name | OLEVSON, KEN |
| Address | 1624 CROW COURT |
| City-State-Zip: | SUNNYVALE CA 94087 |

| | |
|-----------------|---------------------|
| Title | TD |
| Name | SPATA, DAN |
| Address | 5743 QUINTETTE ROAD |
| City-State-Zip: | PACE FL 32571 |

| | |
|-----------------|--------------------------|
| Title | S, D |
| Name | GARAFANO, RICHARD |
| Address | 1350 FT. PICKENS ROAD |
| City-State-Zip: | PENSACOLA BEACH FL 32571 |

| | |
|-----------------|-----------------------|
| Title | D |
| Name | KENNEDY, TOM |
| Address | 1350 FT. PICKENS ROAD |
| City-State-Zip: | PENSACOLA FL 32571 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAN SPATA**TREASURER****03/18/2014**_____
Electronic Signature of Signing Officer/Director Detail_____
Date