

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766934

**Entity Name:** SAND DOLLAR III, INC.

**Current Principal Place of Business:**

8050 A1A SOUTH - OFFICE  
SAINT AUGUSTINE, FL 32080-8371

**Current Mailing Address:**

8050 A1A SOUTH - OFFICE  
SAINT AUGUSTINE, FL 32080-8371 US

**FEI Number:** 59-2269575

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

COASTAL REALTY & PROPERTY MANAGMENT, INC.  
3942 A1A SOUTH  
SAINT AUGUSTINE, FL 32080 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            HERBSTMAN, JOSHUA T  
Address        8050 A1A SOUTH  
                  UNIT 406  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            TREASURER  
Name            GARCIA, PEDRO  
Address        8050 A1A SOUTH  
                  UNIT 203  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title            SECRETARY  
Name            BERK, STEPHEN  
Address        8050 A1A SOUTH  
                  UNIT 305  
City-State-Zip: ST AUGUSTINE FL 32080

Title            DIRECTOR  
Name            REED , BOB  
Address        8050 A1A SOUTH  
                  UNIT 304  
City-State-Zip: ST. AUGUSTINE FL 32080

Title            DIRECTOR  
Name            TAYLOR, LARRY  
Address        8050 A1A SOUTH  
                  UNIT 608  
City-State-Zip: SAINT AUGUSTINE FL 32080

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOSHUA HERBSTMAN

**PRESIDENT**

**03/02/2022**

Electronic Signature of Signing Officer/Director Detail

Date