# 2019 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 766772

Entity Name: ECONFINA ENVIRONMENTAL CLUB, INC.

### **Current Principal Place of Business:**

1001 HARRISON AVENUE C/O JAMES JOHNSON PANAMA CITY, FL 32401

#### **Current Mailing Address:**

PO BOX 11 C/O JAMES JOHNSON PANAMA CITY, FL 32402 US

#### FEI Number: 59-2879727

#### Name and Address of Current Registered Agent:

## Certificate of Status Desired: No

JOHNSON, JAMES 1001 HARRISON AVENU PANAMA CITY, FL 32401 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE                 | E: JAMES JOHNSON                         |                 |                        | 08/27/2019 |
|---------------------------|--|-----------------|------------------------|------------|
|                           | Electronic Signature of Registered Agent |                 |                        | Date       |
| Officer/Director Detail : |  |                 |                        |            |
| Title                     | STD                                      | Title           | D                      |            |
| Name                      | GARNER, JAMES                            | Name            | NEUBAUER, TOM          |            |
| Address                   | 501 W. 19TH ST.                          | Address         | 740 S. TYNDALL PARKWAY |            |
| City-State-Zip:           | PANAMA CITY FL                           | City-State-Zip: | PANAMA CITY FL 32404   |            |
| Title                     | D  | Title           | VD                     |            |
| Name                      | COOK, JAMES T III                        | Name            | CAMPBELL, JAMES D.     |            |
| Address                   | 504 CHERRY ST                            | Address         | 7 WEST 23RD STREET     |            |
| City-State-Zip:           | PANAMA CITY FL 32401                     | City-State-Zip: | PANAMA CITY FL 32405   |            |
| Title                     | PRESIDENT                                |                 |                        |            |
| Name                      | JOHNSON, JAMES                           |                 |                        |            |
| Address                   | P.O. BOX 11                              |                 |                        |            |
| City-State-Zip:           | PANAMA CITY FL 32402-0011                |                 |                        |            |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: JAMES JOHNSON

PRESIDENT

08/27/2019 Date

Electronic Signature of Signing Officer/Director Detail

FILED Aug 27, 2019 Secretary of State 8112047890CC