

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766718

**Entity Name:** UNITED STATES PROFESSIONAL DIVING COACHES  
ASSOCIATION, INC.**FILED**  
**Jan 26, 2023**  
**Secretary of State**  
**1375195571CC****Current Principal Place of Business:**C/O STEVE VOELLMECKE  
6365 DERBYSHIRE LN  
LOVELAND, OH 45140**Current Mailing Address:**C/O STEVE VOELLMECKE  
100 CASTLEBERRY CT. #268  
MILFORD, OH 45150**FEI Number: 58-1801343****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BURGERING, DAVID  
5100 CORONADO RIDGE  
BOCA RATON, FL 33086 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	CEO
Name	DEVRIES, CLIFF
Address	144 DUNROVIN LANE
City-State-Zip:	ROCHESTER NY 14618

Title	TREASURER
Name	VOELLMECKE, STEVE
Address	100 CASTLEBERRY CT. #268
City-State-Zip:	MILFORD OH 45150

Title	SECRETARY
Name	LARCOM, JOSH
Address	846 SW 3RD STREET
City-State-Zip:	MIAMI FL 33130

Title	PRESIDENT
Name	RANDALL, STAN
Address	306 PEARL PARKWAY #2405
City-State-Zip:	SAN ANTONIO TX 78215

Title	V.P. EDUCATION
Name	QUINN, TOM
Address	2856 HOXIE GORGE ROAD
City-State-Zip:	MARATHON NY 13803

Title	V.P. MEMBERSHIP
Name	RETCHER, MIKE
Address	942 DAGGETT DRIVE
City-State-Zip:	NAPOLEON OH 43545

Title	V.P. EVENTS
Name	ZUKAS, CHRIS
Address	12890 OLD MERIDIAN ST. #341
City-State-Zip:	CARMEL IN 46032

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVE VOELLMECKE****TREASURER****01/26/2023**

Electronic Signature of Signing Officer/Director Detail

Date