

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766718

**Entity Name:** UNITED STATES PROFESSIONAL DIVING COACHES  
ASSOCIATION, INC.

**FILED**  
**Jan 31, 2024**  
**Secretary of State**  
**4130490638CC**

**Current Principal Place of Business:**

C/O STEVE VOELLMECKE  
6365 DERBYSHIRE LN  
LOVELAND, OH 45140

**Current Mailing Address:**

C/O STEVE VOELLMECKE  
100 CASTLEBERRY CT. #268  
MILFORD, OH 45150

**FEI Number: 58-1801343**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BURGERING, DAVID  
5100 CORONADO RIDGE  
BOCA RATON, FL 33086 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            CEO  
Name            DEVRIES, CLIFF  
Address        144 DUNROVIN LANE  
City-State-Zip: ROCHESTER NY 14618

Title            TREASURER  
Name            VOELLMECKE, STEVE  
Address        100 CASTLEBERRY CT. #268  
City-State-Zip: MILFORD OH 45150

Title            SECRETARY  
Name            LARCOM, JOSH  
Address        846 SW 3RD STREET  
City-State-Zip: MIAMI FL 33130

Title            PRESIDENT  
Name            ZUKAS, CHRIS  
Address        15424 MONTFORT DRIVE  
City-State-Zip: NOBLESVILLE IN 46062

Title            V.P. EDUCATION  
Name            QUINN, TOM  
Address        2856 HOXIE GORGE ROAD  
City-State-Zip: MARATHON NY 13803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: STEVE VOELLMECKE**

**TREASURER**

**01/31/2024**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date