

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766695

**FILED**  
**Mar 22, 2021**  
**Secretary of State**  
**7343470704CC**

**Entity Name:** GENESIS HEALTH DEVELOPMENT, INC.

**Current Principal Place of Business:**

3599 UNIVERSITY BLVD. SOUTH  
JACKSONVILLE, FL 32216

**Current Mailing Address:**

3599 UNIVERSITY BLVD. SOUTH  
JACKSONVILLE, FL 32216 US

**FEI Number: 59-2249372**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

URS AGENTS, LLC  
3458 LAKESHORE DRIVE  
TALLAHASSEE, FL 32312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DCP  
Name BAER, DOUGLAS M.  
Address 3599 UNIVERSITY BLVD. SOUTH  
City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR  
Name JOHNSON, BRUCE  
Address 3599 UNIVERSITY BLVD. SOUTH  
City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR  
Name SERKIN, HOWARD  
Address 3599 UNIVERSITY BLVD. SOUTH  
City-State-Zip: JACKSONVILLE FL 32216

Title DIRECTOR, SECRETARY,  
TREASURER  
Name CURRAN, DANIEL R  
Address 3599 UNIVERSITY BLVD. SOUTH  
City-State-Zip: JACKSONVILLE FL 32216

Title VP/D  
Name ROBERTS, KRIS  
Address 3599 UNIVERSITY BLVD. SOUTH  
City-State-Zip: JACKSONVILLE FL 32216

Title VP/D  
Name DERIENZO, VICTOR  
Address 3599 UNIVERSITY BLVD. SOUTH  
City-State-Zip: JACKSONVILLE FL 32216

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DOUGLAS M. BAER**

**PRESIDENT**

**03/22/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date