

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766668

**FILED**  
**Mar 03, 2014**  
**Secretary of State**  
**CC3987861511**

**Entity Name:** VILLAGE SQUARE OF TITUSVILLE, CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1685-1795 HARRISON ST.  
TITUSVILLE, FL 32780

**Current Mailing Address:**

C/O RECONCILABLE DIFFERENCES, INC  
2560 PALM LAKE DRIVE  
MERRITT ISLAND, FL 32952 US

**FEI Number: 59-2350781**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DAVIS, MICHELLE  
RECONCILABLE DIFFERENCES, INC  
2560 PALM LAKE DRIVE  
MERRITT ISLAND, FL 32952 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY, DIRECTOR  
Name CONANT, BETTY  
Address 1705 HARRISON ST.  
UNIT # 251  
City-State-Zip: TITUSVILLE FL 32780

Title TREASURER, DIRECTOR  
Name FILLER, DENNIS  
Address 1655 HARRISON ST.  
BOX 11  
City-State-Zip: TITUSVILLE FL 32780

Title PRESIDENT, DIRECTOR  
Name DOWD, BRENDA  
Address C/O RECONCILABLE DIFFERENCES  
2560 PALM LAKE DRIVE  
City-State-Zip: MERRITT ISLAND FL 32952

Title VP, DIRECTOR  
Name BOURKE, EVELYN  
Address 1655 HARRISON ST  
BOX 11  
City-State-Zip: TITUSVILLE FL 32780

Title DIRECTOR  
Name MARK, DAVID  
Address 1655 HARRISON ST  
BOX 11  
City-State-Zip: TITUSVILLE FL 32780

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRENDA DOWD**

**PRESIDENT**

**03/03/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date