Entity Name: FLORIDA ASSOCIATION FOR WOMEN LAWYERS, INC.				Secretary of State	
	CC1505405387 9 DORMER DR ORMOND BEACH, FL 32174-1050				
Current Mailing Address:					
PO BOX 731685 ORMOND BEACH, FL 32173-1685 US					
FEI Number: 59-2383909			Certificate of Status Desired: Yes		
Name and Address of Current Registered Agent:					
HUDSON, KEVIN 9 DORMER DR ORMOND BEACH, FL 32174-1050 US					
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.					
	SIGNATURE	NATURE: KEVIN HUDSON 03/24/2017			
		Electronic Signature of Registered Agent		Date	
Officer/Director Detail :					
	Title	SECRETARY	Title	EXECUTIVE DIRECTOR	
	Name	RICHARDSON, JENNIFER SHOAF ESQ.	Name	HUDSON, KEVIN	
	Address	JACKSON LEWIS, P.C. 501 RIVERSIDE AVE STE 902	Address City-State-Zip:	9 DORMER DR ORMOND BEACH FL 32174-1050	
	City-State-Zip:	JACKSONVILLE FL 32202-4940	Title	PRESIDENT	
	Title	TREASURER	Name	FREIRE, LEORA B. ESQ.	

Address

City-State-Zip:

Address **ROIG LAWYERS** 44 W FLAGLER ST STE 2100 City-State-Zip: MIAMI FL 33130-6807

HARRIS NELSON, JULIE ESQ.

Name

Title PRESIDENT-ELECT SULLIVAN, JENNIFER ESQ. Name

GUILDAY, SIMPSON, WEST, HATCH, Address LOWE & ROANE, P.A. 1983 CENTRE POINTE BLVD STE 200

City-State-Zip: TALLAHASSEE FL 32308-7823

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KEVIN H HUDSON

03/24/2017 EXECUTIVE DIRECTOR

RICHMAN GREER, P.A. ONE CLEARLAKE CENTRE, 250

AUSTRALIAN AVE S SUITE 1504

WEST PALM BEACH FL 33401

Electronic Signature of Signing Officer/Director Detail

Date

FILED Mar 24, 2017

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 766522