

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766483

**Entity Name:** LONG HAMMOCK PROPERTY OWNERS ASSOCIATION, INC.

**FILED**  
**Mar 19, 2015**  
**Secretary of State**  
**CC4689803940**

**Current Principal Place of Business:**

3200 RIVER RANCH BLVD  
RIVER RANCH, FL 33867

**Current Mailing Address:**

P. O. BOX 1875  
DUNDEE, FL 33838

**FEI Number: 59-2591004**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

J & J ACCOUNTING & PAYROLL SERVICE, INC.  
28065 HWY 27  
DUNDEE, FL 33838 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: J & J ACCOUNTING & PAYROLL SERVICE, INC.**

**03/19/2015**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            SCHNEIDER, RAYMOND  
Address        30285 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

Title            DIRECTOR  
Name            PETERSON, KARL  
Address        30343 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

Title            VP  
Name            GRANGER, BRENDA  
Address        30074 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

Title            TREASURER  
Name            OAKMAN, PHIL  
Address        30381 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

Title            SECRETARY  
Name            COBAUGH, TED  
Address        30347 RIVER RANCH BLVD  
City-State-Zip: RIVER RANCH FL 33867

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PHIL OAKMAN**

**TREASURER**

**03/19/2015**

Electronic Signature of Signing Officer/Director Detail

Date