

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 766265

**FILED  
Mar 19, 2015  
Secretary of State  
CC3752218979**

**Entity Name:** RACQUET CLUB VILLAGE APARTMENTS AT BONAVENTURE  
1EAST CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O BLUE CREST MANAGEMENT, LLC  
2962 TRIVIUM CIRCLE, STE 203  
FORT LAUDERDALE, FL 33312

**Current Mailing Address:**

C/O BLUE CREST MANAGEMENT, LLC  
2962 TRIVIUM CIRCLE, STE 203  
FORT LAUDERDALE, FL 33312 US

**FEI Number: 59-2323038**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BLUE CREST MANAGEMENT, LLC  
2962 TRIVIUM CIRCLE, STE 203  
FORT LAUDERDALE, FL 33312 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           VP  
Name           BIXBY, DEREK  
Address        C/O BLUE CREST MANAGEMENT, LLC  
                  2962 TRIVIUM CIRCLE, STE 203  
City-State-Zip: FORT LAUDERDALE FL 33312

Title           SEC  
Name           COOPER, WENDI S  
Address        C/O BLUE CREST MANAGEMENT, LLC  
                  2962 TRIVIUM CIRCLE, STE 203  
City-State-Zip: FORT LAUDERDALE FL 33312

Title           P  
Name           HARPER, JOHN W  
Address        C/O BLUE CREST MANAGEMENT, LLC  
                  2962 TRIVIUM CIRCLE, STE 203  
City-State-Zip: FORT LAUDERDALE FL 33312

Title           TRES.  
Name           FELDMAN, ANDREW  
Address        C/O BLUE CREST MANAGEMENT, LLC  
                  2962 TRIVIUM CIRCLE, STE 203  
City-State-Zip: FORT LAUDERDALE FL 33312

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN HARPER**

**PRESIDENT**

**03/19/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date