

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 765557

**FILED**  
**Apr 23, 2017**  
**Secretary of State**  
**CC0573394035**

**Entity Name:** CONDOMINIUM OWNERS ASSOCIATION OF MORNINGSIDE, INC.

**Current Principal Place of Business:**

DELLCOR MGMT.  
310 PEARL AVENUE  
SARASOTA, FL 34243

**Current Mailing Address:**

DELLCOR MGMT.  
310 PEARL AVENUE  
SARASOTA, FL 34243 US

**FEI Number: 59-2254613**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DELLCOR MANAGEMENT, INC  
310 PEARL AVENUE  
SARASOTA, FL 34243 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name GALLAGHER, PATRICK  
Address DELLCOR MGMT.  
310 PEARL AVENUE  
City-State-Zip: SARASOTA FL 34243

Title P, T  
Name HORNER, JAMES  
Address DELLCOR MGMT.  
310 PEARL AVENUE  
City-State-Zip: SARASOTA FL 34243

Title D  
Name RICHARDSON, ZACH  
Address DELLCOR MGMT.  
310 PEARL AVENUE  
City-State-Zip: SARASOTA FL 34243

Title S  
Name FORRESTER, LINDA  
Address DELLCOR MGMT.  
310 PEARL AVENUE  
City-State-Zip: SARASOTA FL 34243

Title VP  
Name EMERY, CLINT  
Address DELLCOR MGMT.  
310 PEARL AVENUE  
City-State-Zip: SARASOTA FL 34243

Title D  
Name BRAZILE, ANITA  
Address DELLCOR MGMT.  
310 PEARL AVENUE  
City-State-Zip: SARASOTA FL 34243

Title D  
Name ARONE, PATRICIA  
Address DELLCOR MGMT.  
310 PEARL AVENUE  
City-State-Zip: SARASOTA FL 34243

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JAMES HORNER**

**PRESIDENT**

**04/23/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date