

2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 765051

Entity Name: NORTHPOINTE HOMEOWNERS ASSOCIATION AT THE CALIFORNIA CLUB, INC.**Current Principal Place of Business:**1576 NE 205 TERRACE #221
NORTH MIAMI BEACH, FL 33179**Current Mailing Address:**ASSOCIATION SERVICES OF FLORIDA
10112 USA TODAY WAY
MIRAMAR, FL 33025 US**FEI Number: 59-2231481****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**WASSERSTEIN, P.A.
301 YAMATO ROAD
SUITE 2199
BOCA RATON, FL 33431 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	PRESIDENT
Name	MARRERO , MARIO
Address	ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025

Title	VP
Name	FLAGEL, LAURA
Address	ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025

Title	DIRECTOR
Name	EXAUS, JEAN
Address	ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025

Title	TREASURER
Name	MALDONADO, LYNDA
Address	ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025

Title	SECRETARY
Name	MARQUEZ, CRUZ
Address	ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025

Title	DIRECTOR
Name	PIRRE , SANDRA
Address	ASSOCIATION SERVICES OF FLORIDA 10112 USA TODAY WAY
City-State-Zip:	MIRAMAR FL 33025

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARIO MARRERO**PRESIDENT****04/07/2022**

Electronic Signature of Signing Officer/Director Detail

Date