

**2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 765051

**Entity Name:** NORTHPOINTE HOMEOWNERS ASSOCIATION AT THE CALIFORNIA CLUB, INC.

**Current Principal Place of Business:**

1576 NE 205 TERRACE #221  
NORTH MIAMI BEACH, FL 33179

**Current Mailing Address:**

1576 NE 205 TERRACE # 221  
NORTH MIAMI BEACH, FL 33179 US

**FEI Number: 59-2231481**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MIRZA BASULTO & ROBBINS, LLP  
14160 PALMETTO FRONTAGE ROAD  
SUITE 22  
MIAMI LAKES, FL 33016 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           PAEZI, MARIO  
Address        21138 N E 5TH PLACE  
City-State-Zip: N. MIAMI BEACH FL 33179

Title           DIRECTOR  
Name           DUVERNAU, CAROLE  
Address        531 NE 210 TERRACE  
City-State-Zip: N MIAMI BCH FL 33179

Title           DIRECTOR  
Name           FRANCIS, RON  
Address        509 N.E. 210TH TERRACE  
City-State-Zip: NORTH MIAMI BEACH FL 33179

Title           S  
Name           SEAMONSON, BETTY  
Address        535 NE 210 TERRACE  
City-State-Zip: N. MIAMI BEACH FL 33179

Title           VP  
Name           HIBBERT, ROBERTA  
Address        516 NE 211TH TERRACE  
City-State-Zip: N. MIAMI BEACH FL 33179

Title           PRESIDENT  
Name           KLEPPER, ANDREW  
Address        516 NE 211 TERRACE  
City-State-Zip: NORTH MIAMI BEACH FL 33179

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ANDREW KLEPPER**

**PRESIDENT**

**06/21/2016**

Electronic Signature of Signing Officer/Director Detail

Date