

2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 765017

Entity Name: HAMPTONS WEST CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**20281 E. COUNTRY CLUB DRIVE
AVENTURA, FL 33180**Current Mailing Address:**20281 E. COUNTRY CLUB DRIVE
AVENTURA, FL 33180**FEI Number:** 59-2469187**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**EISINGER, BROWN, LEWIS, FRANKEL & CHAIET P
ATTN: DENNIS J EISINGER, ESQ
4000 HOLLYWOOD BLVD STE 265-S
HOLLYWOOD, FL 33021 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title PRESIDENT
Name MAY, JOY
Address 20281 EAST COUNTRY CLUB DR APT
 202
City-State-Zip: MIAMI FL 33180

Title DIRECTOR
Name SACKS, AL
Address 20281 EAST COUNTRY CLUB DR APT
 2102
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name LAURENCE , GLAZER
Address 20281 EAST COUNTRY CLUB DR #215
City-State-Zip: AVENTURA FL 33180

Title SECRETARY
Name ALLERHAND, JOEL
Address 20281 E. COUNTRY CLUB DRIVE
 #2002
City-State-Zip: AVENTURA FL 33180

Title VP
Name WEINBERG, STUART
Address 20281 EAST COUNTRY CLUB DR APT
 203
City-State-Zip: MIAMI FL 33180

Title TREASURER
Name ARLENE , YELON
Address 20281 EAST COUNTRY CLUB DRIVE
 #2203
City-State-Zip: AVENTURA FL 33180

Title DIRECTOR
Name LINDA, ACKERMAN
Address 20281 EAST COUNTRY CLUB DR
 #2108
City-State-Zip: AVENTURA FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOY MAY

PRESIDENT

01/07/2014

Electronic Signature of Signing Officer/Director Detail

Date