

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 764985

**Entity Name:** MARINA TOWER OF TURNBERRY ISLE CONDOMINIUM ASSOCIATION, INC.**Current Principal Place of Business:**19500 TURNBERRY WAY  
AVENTURA, FL 33180**Current Mailing Address:**19500 TURNBERRY WAY  
AVENTURA, FL 33180**FEI Number:** 59-2221794**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**EISINGER LAW  
ATTN ALESSANDRA STIVELMAN, ESQ  
4000 HOLLYWOOD BLVD STE 265-S  
HOLLYWOOD, FL 33021 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** ALESSANDRA STIVELMAN, ESQ.

01/21/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** PRESIDENT  
**Name** SAVIN, SCOTT  
**Address** 19500 TURNBERRY WAY  
**City-State-Zip:** AVENTURA FL 33180**Title** VP  
**Name** ATTAR, RAFFI  
**Address** 19500 TURNBERRY WAY  
**City-State-Zip:** AVENTURA FL 33180**Title** TREASURER  
**Name** ABADI, MICHAEL  
**Address** 19500 TURNBERRY WAY  
**City-State-Zip:** AVENTURA FL 33180**Title** SECRETARY  
**Name** BRAKHA, FORTUNEE  
**Address** 19500 TURNBERRY WY  
**City-State-Zip:** AVENTURA FL 33180**Title** DIRECTOR  
**Name** GERMSKY, BRUCE  
**Address** 19500 TURNBERRY WAY  
**City-State-Zip:** AVENTURA FL 33180**Title** DIRECTOR  
**Name** GOLDMAN, HAROLD  
**Address** 19500 TURNBERRY WAY  
**City-State-Zip:** AVENTURA FL 33181**Title** DIRECTOR  
**Name** DUSHEY, JACK  
**Address** 19500 TURNBERRY WAY  
**City-State-Zip:** AVENTURA FL 33180

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SCOTT SAVIN

PRESIDENT

01/21/2021

Electronic Signature of Signing Officer/Director Detail

Date