

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 764866

**Entity Name:** LUCERNE LAKES GOLF COLONY CONDOMINIUM NO. 6 ASSOCIATION, INC.

**FILED**  
**Apr 03, 2018**  
**Secretary of State**  
**CC3675165073**

**Current Principal Place of Business:**

7268 GOLF COLONY CT.  
LAKE WORTH, FL 33467

**Current Mailing Address:**

2950 JOG RD  
LAKE WORTH, FL 33467

**FEI Number: 59-2555245**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

DICKER, EDWARD  
1818 AUSTRALIAN AVE SOUTH  
SUITE 400  
WEST PALM BEACH, FL 33409 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           VP  
Name           DEVLIN, JAMES  
Address       7269 GOLF COLONY COURT # 106  
City-State-Zip: LAKE WORTH FL 33467

Title           P  
Name           HASTINGS, EDWARD  
Address       7281 GOLF COLONY CT #203  
City-State-Zip: LAKE WORTH FL 33467

Title           TREASURER  
Name           BOWDRIDGE, RALPH  
Address       7269 GOLF COLONY COURT # 202  
City-State-Zip: LAKE WORTH FL 33467

Title           SECRETARY  
Name           SCHRECK, ALFRED  
Address       7281 GOLF COLONY COURT #201  
City-State-Zip: LAKE WORTH FL 33467

Title           DIRECTOR  
Name           MURATORE, VINCENT  
Address       7281 GOLF COLONY COURT # 205  
City-State-Zip: LAKE WORTH FL 33467

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: EDWARD HASTINGS**

**PRESIDENT**

**04/03/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date