

2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 764713

Entity Name: THE DOCTORS' COURTYARD CONDOMINIUM ASSOCIATION, INC.**FILED**
Feb 10, 2024
Secretary of State
5664522626CC**Current Principal Place of Business:**5106 NORTH ARMENIA AVE
SUITE 3
TAMPA, FL 33603**Current Mailing Address:**5106 NORTH ARMENIA AVE
SUITE 3
TAMPA, FL 33603 US**FEI Number: 59-2255869****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**PANDYA, MALTI
5106 N ARMENIA AVENUE
SUITE 3
TAMPA FL 33603 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: MALTI PANDYA****02/10/2024**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-----------------------------------|
| Title | PRESIDENT |
| Name | PRO, MIGUEL DR. |
| Address | 5106 NORTH ARMENIA AVE SUITE 3 |
| City-State-Zip: | TAMPA FL 33603 |

| | |
|-----------------|-----------------------------------|
| Title | VP |
| Name | BAPNA, CHANDRA DR. |
| Address | 5106 NORTH ARMENIA AVE SUITE 3 |
| City-State-Zip: | TAMPA FL 33603 |

| | |
|-----------------|-----------------------------------|
| Title | TREASURER |
| Name | PANDYA, MALTI |
| Address | 5106 NORTH ARMENIA AVE SUITE 3 |
| City-State-Zip: | TAMPA FL 33603 |

| | |
|-----------------|-----------------------------------|
| Title | SECRETARY |
| Name | TALAKKOTTUR, LAURA |
| Address | 5106 NORTH ARMENIA AVE SUITE 3 |
| City-State-Zip: | TAMPA FL 33603 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PANDYA, MALTI**ACCOUNTANT****02/10/2024**

Electronic Signature of Signing Officer/Director Detail

Date