

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 763933

**FILED**  
**Mar 04, 2020**  
**Secretary of State**  
**2295641218CC**

**Entity Name:** SCOTTISH HIGHLANDS CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1 SCOTTISH HIGHLANDS BLVD.  
LEESBURG, FL 34788

**Current Mailing Address:**

1 SCOTTISH HIGHLANDS BLVD.  
LEESBURG, FL 34788

**FEI Number:** 59-2270472

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

WEAN, PAUL P.A.  
646 E COLONIAL DR.  
ORLANDO, FL 32803 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP  
Name MCNAMARA, MICHAEL A  
Address 1622 NEW ABBEY AVENUE  
City-State-Zip: LEESBURG FL 34788

Title SECRETARY  
Name ARMAN, CATHY  
Address 23 ABERDEEN CIR  
City-State-Zip: LEESBURG FL 34788

Title PRESIDENT  
Name MOSER, DAVID  
Address 1806 TWEED COURT  
City-State-Zip: LEESBURG FL 34788

Title TREASURER  
Name FRAME, MARGARET  
Address 1903 TWEED COURT  
City-State-Zip: LEESBURG FL 34788

Title DIRECTOR  
Name BANKS, WALDO E  
Address 823 DUNDEE CIRCLE  
City-State-Zip: LEESBURG FL 34788

Title DIRECTOR  
Name ROGNESS, GAYLEN E.  
Address 1645 SELKIRK DRIVE  
City-State-Zip: LEESBURG FL 34788

Title DIRECTOR  
Name HALLETT, JACK H  
Address 1126 BEN HOPE DRIVE  
City-State-Zip: LEESBURG FL 34788

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DAVID MOSER

**PRESIDENT**

**03/04/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date