

**2022 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# 763779

**Entity Name:** PALM BAY YACHT CLUB CONDOMINIUM ASSOCIATION, INC

**FILED**  
**May 23, 2022**  
**Secretary of State**  
**0525365638CC**

**Current Principal Place of Business:**

780 N.E. 69TH STREET  
#201  
MIAMI, FL 33138

**Current Mailing Address:**

780 N.E. 69TH STREET  
# 201  
MIAMI, FL 33138 US

**FEI Number: 63-0080636**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LAW OFFICES OF ADORNO-CUNILL & DAMAS, PL  
1000 BRICKELL AVENUE  
SUITE 720  
MIAMI, FL 33131 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           NORRIS, ROBERT  
Address        780 NW 69TH STREET  
                  # 201  
City-State-Zip: MIAMI FL 33138

Title           SECRETARY  
Name           HOAGLAND, THOMAS A  
Address        780 NE 69TH STREET  
                  # 201  
City-State-Zip: MIAMI FL 33138

Title           TREASURER  
Name           NAVARRO, ANTHONY  
Address        780 NE 69TH STREET  
                  #201  
City-State-Zip: MIAMI FL 33138

Title           DIRECTOR  
Name           BINI, DANTE  
Address        780 NW 69TH STREET  
                  # 201  
City-State-Zip: MIAMI FL 33138

Title           VP  
Name           TERRANCE, BROWN  
Address        780 N.E. 69TH STREET  
                  # 201  
City-State-Zip: MIAMI FL 33138

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ROBERT NORRIS**

**PRESIDENT**

**05/23/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date