

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 763613

**Entity Name:** GLENEAGLES GREEN HOME OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

100 - 160 GLENEAGLES DRIVE  
NICEVILLE, FL 32578

**Current Mailing Address:**

PO BOX 5021  
NICEVILLE, FL 32588 US

**FEI Number: 59-2397795**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ANCHORS, MICHELLE  
2113 LEWIS TURNER BLVD  
SUITE 100  
FORT WALTON BEACH, FL 32547 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHELLE ANCHORS**

**04/11/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |                    |                 |                    |
|-----------------|--------------------|-----------------|--------------------|
| Title           | PD                 | Title           | VPD                |
| Name            | THOMPSON, DAVID    | Name            | PEEPLER, BILLY     |
| Address         | 131 GLENEAGLES DR. | Address         | 129 GLENEAGLES DR. |
| City-State-Zip: | NICEVILLE FL 32578 | City-State-Zip: | NICEVILLE FL 32578 |
| Title           | SECRETARY          | Title           | TREASURER          |
| Name            | SANSOM, PATRICIA   | Name            | FOWLER, JESSICA    |
| Address         | 158 GLENEAGLES DR. | Address         | 140 GLENEAGLES DR. |
| City-State-Zip: | NICEVILLE FL 32578 | City-State-Zip: | NICEVILLE FL 32588 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMPSON, DAVID**

**PD**

**04/11/2022**

Electronic Signature of Signing Officer/Director Detail

Date