

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 763434

**FILED**  
**Mar 05, 2017**  
**Secretary of State**  
**CC8905129532**

**Entity Name:** WHISPERING OAKS ESTATES HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

35142 WHISPERING OAKS BLVD  
RIDGE MANOR, FL 33523

**Current Mailing Address:**

35142 WHISPERING OAKS BLVD  
RIDGE MANOR, FL 33523 US

**FEI Number: 59-2392285**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HOLT-BAUM, MARGARET  
35142 WHISPERING OAKS BLVD  
RIDGE MANOR, FL 33523 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           KINNEY, JAMES E JR.  
Address        34317 WHISPERING OAKS BLVD  
City-State-Zip: RIDGE MANOR FL 33523

Title           DIRECTOR, PRESIDENT  
Name           ELZERMAN, JOHN  
Address        34477 CEDARFIELD DR  
City-State-Zip: RIDGE MANOR FL 33523

Title           DIRECTOR  
Name           KWASHNAK, JOE  
Address        35005 SMOKETREE LN  
City-State-Zip: RIDGE MANOR FL 33523

Title           DIRECTOR  
Name           TOOLE, DONALD P  
Address        35030 MAHOGANY CT  
City-State-Zip: RIDGE MANOR FL 33523

Title           DIRECTOR  
Name           FUQUA, RAY  
Address        6044 BEECHWOOD DR  
City-State-Zip: RIDGE MANOR FL 33523

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MARGARET HOLT-BAUM**

**BOOKKEEPER**

**03/05/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date