

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 762826

**FILED**  
**Mar 29, 2019**  
**Secretary of State**  
**1833731845CC**

**Entity Name:** ARUBA VILLAGE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066

**Current Mailing Address:**

1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066 US

**FEI Number:** 59-2120647

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BRUCE BANDLER  
1310 AVENUE OF THE STARS  
COCONUT CREEK, FL 33066 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DUEMIG, JOSEPH  
Address        3302 ARUBA WAY APT F-4  
City-State-Zip: COCONUT CREEK FL 33066

Title            D  
Name            WAGNER, ALAN  
Address        3301 ARUBA WAY, APT D-1  
City-State-Zip: COCONUT CREEK FL 33066

Title            VP  
Name            EITMAN, CEIL  
Address        3305 ARUBA WAY, APT N1  
City-State-Zip: COCONUT CREEK FL 33066

Title            D  
Name            FITZMAURICE, EDWARD  
Address        3306 ARUBA WAY APT F-1  
City-State-Zip: COCONUT CREEK FL 33066

Title            D  
Name            COMPASANO, SAL  
Address        3303 ARUBA WAY, APT L-1  
City-State-Zip: COCONUT CREEK FL 33066

Title            DIRETOR  
Name            PERLMUTTER, JACK  
Address        3304 ARUBA WAY APT B-1  
City-State-Zip: COCONUT CREEK FL 33066

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOSEPH DUEMIG**

**PRESIDENT**

**03/29/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date