## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 762655** 

Entity Name: ORANGE LAKE COUNTRY CLUB VILLAS CONDOMINIUM

ASSOCIATION, INC.

**Current Principal Place of Business:** 

8505 WEST IRLO BRONSON MEMORIAL HWY.

KISSIMMEE, FL 34747

**Current Mailing Address:** 

9271 S JOHN YOUNG PARKWAY ORLANDO, FL 32819 US

FEI Number: 62-1134849 Certificate of Status Desired: Yes

Name and Address of Current Registered Agent:

NRAI SERVICES, INC 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: EILEEN CHADDOCK 04/21/2021

Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

Name ROYE, BETH ANN D Name JOHNSON, STEPHEN E

8505 W IRLO BRONSON MEMORIAL 8505 W. IRLO BRONSON MEMORIAL Address Address

HWY HWY.

City-State-Zip: KISSIMMEE FL 34747 City-State-Zip: KISSIMMEE FL 34747

Title **SECRETARY** Title **TREASURER** 

GOODE, LAWRENCE P Name NELSON, THOMAS R Name

Address 9271 S JOHN YOUNG PARKWAY Address 8505 W. IRLO BRONSON MEMORIAL

Name

MASIELLO, JAMES F

HWY ORLANDO FL 32819

City-State-Zip: KISSIMMEE FL 34747 City-State-Zip:

Title D

Title **DIRECTOR** WYNER. BARRY A Name

Address 8505 W. IRLO BRONSON MEMORIAL 8505 WEST IRLO BRONSON Address

HWY

MEMORIAL HWY.

KISSIMMEE FL 34747 City-State-Zip: KISSIMMEE FL 34747 City-State-Zip:

Title DIRECTOR

Name BRAUND, STUART J.

Address 8505 W. IRLO BRONSON MEMORIAL

HIGHWAY

KISSIMMEE FL 34747 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/21/2021 SIGNATURE: THOMAS NELSON **SECRETARY** 

Electronic Signature of Signing Officer/Director Detail

Date

**FILED** Apr 21, 2021

**Secretary of State** 

9329452626CC

Date