

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 762431

**Entity Name:** SANDY KEY OWNERS ASSOCIATION, INC.

**FILED**  
**Mar 03, 2016**  
**Secretary of State**  
**CC5141607195**

**Current Principal Place of Business:**

13575 SANDY KEY DRIVE  
UNIT 117  
PENSACOLA, FL 32507

**Current Mailing Address:**

13575 SANDY KEY DRIVE  
UNIT 117  
PENSACOLA, FL 32507

**FEI Number: 59-2246620**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOOKMAN, ALAN B  
30 SOUTH SPRING STREET  
PENSACOLA, FL 32502 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name CARUSO, MICHAEL  
Address 621 FRANKLIN ST  
City-State-Zip: HUNTSVILLE AL 35801

Title VP  
Name HOBERG, TIM  
Address 425 WALNUT ST.  
SUITE 1800  
City-State-Zip: CINCINNATI OH 45202

Title SECRETARY  
Name MCMAHON, PAT  
Address 6192 FERRY DR. NE  
City-State-Zip: ATLANTA GA 30328

Title ASST. SECRETARY  
Name GILMORE, JAMES  
Address 2738 HAWTHORNE DR  
City-State-Zip: ATLANTA GA 30345

Title TREASURER  
Name SAWYER, MELANIE  
Address 8616 WARTELEL AVE  
City-State-Zip: BATON ROUGE LA 70806

Title PRESIDENT  
Name MORTIMER, BUDDY  
Address BANK OF KILMICHAEL  
P.O. BOX 187  
City-State-Zip: KILMICHAEL MS 39747

Title ASSISTANT SECRETARY  
Name ARTHUR, SANDRA  
Address 199 ARTHUR SMITH ROAD  
City-State-Zip: JACKSON GA 30233

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BUDDY MORTIMER**

**PRESIDENT**

**03/03/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date