

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 762431

**Entity Name:** SANDY KEY OWNERS ASSOCIATION, INC.

**FILED**  
**Jan 21, 2020**  
**Secretary of State**  
**0034711728CC**

**Current Principal Place of Business:**

13575 SANDY KEY DRIVE  
UNIT 117  
PENSACOLA, FL 32507

**Current Mailing Address:**

13575 SANDY KEY DRIVE  
UNIT 117  
PENSACOLA, FL 32507

**FEI Number: 59-2246620**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BOOKMAN, ALAN B  
30 SOUTH SPRING STREET  
PENSACOLA, FL 32502 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SECRETARY  
Name GILMORE, JAMES  
Address 2738 HAWTHORNE DR  
City-State-Zip: ATLANTA GA 30345

Title PRESIDENT  
Name CARUSO, P. MICHAEL DR.  
Address 621 FRANKLIN ST.  
City-State-Zip: HUNTSVILLE AL 32501

Title DIRECTOR  
Name STOPLER, CHERYLYN  
Address 3559 SOUTH HAMPTON WAY  
City-State-Zip: PACE FL 32571

Title DIRECTOR  
Name MARSCHAND, LARRY  
Address 9931 SOUTHWIND CIRCLE  
City-State-Zip: INDIANAPOLIS IN 46256

Title DIRECTOR  
Name MCMAHON, PAT  
Address 6192 FERRY DR NE  
City-State-Zip: ATLANTA GA 30328

Title TREASURER  
Name SCHWEIZER, JAMES  
Address 13575 SANDY KEY DR  
# 814  
City-State-Zip: PENSACOLA FL 32507

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DR. P. MICHAEL CARUSO**

**PRESIDENT**

**01/21/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date