# 2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# 762429

## Entity Name: AMBERWOOD LAKE CONDOMINIUM ASSOCIATION, INC.

# **Current Principal Place of Business:**

C/O SUITOR, MIDDLETON, COX & ASSOC. 15751 SAN CARLOS BLVD. #8 FORT MYERS, FL 33908

## **Current Mailing Address:**

C/O SUITOR, MIDDLETON, COX & ASSOC. 15751 SAN CARLOS BLVD. #8 FORT MYERS, FL 33908 US

### FEI Number: 06-1198364

#### Name and Address of Current Registered Agent:

SUITOR, MIDDLETON, COX & ASSOCIATES C/O SUITOR, MIDDLETON, COX & ASSOC. 15751 SAN CARLOS BLVD. #8 FORT MYERS, FL 33908 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:	WILLIAM COX			04/23/2019
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title F	PRESIDENT	Title	VP	
Name G	GAMBUZZA, MARIO	Name	CONTE, ANDREA	
Address 1	15751 SAN CARLOS BLVD. #8	Address	15751 SAN CARLOS BLVD. #8	
City-State-Zip: F	FORT MYERS FL 33908	City-State-Zip:	FORT MYERS FL 33908	
Title S	SECRETARY	Title	TREASURER	
Name M	MCCLINTIC, ROBERT	Name	WESA, SUZANNE	
Address 1	15751 SAN CARLOS BLVD. #8	Address	15751 SAN CARLOS BLVD. #8	
City-State-Zip: F	FORT MYERS FL 33908	City-State-Zip:	FORT MYERS FL 33908	
Title D	DIRECTOR	Title	DIRECTOR	
Name E	BARLOW, LAWRENCE	Name	KULBAGO, EUGENE	
Address 1	15751 SAN CARLOS BLVD. #8	Address	15751 SAN CARLOS BLVD. #8	
City-State-Zip: F	FORT MYERS FL 33908	City-State-Zip:	FORT MYERS FL 33908	

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: MARIO GAMBUZZA

PRESIDENT

04/23/2019

Electronic Signature of Signing Officer/Director Detail

# FILED Apr 23, 2019 Secretary of State 1182502196CC

Certificate of Status Desired: Yes

Date