

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 762405

**Entity Name:** PIPER'S LANDING GARDEN APARTMENTS, AREA THREE,  
CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 01, 2013**  
**Secretary of State**  
**CC2713604649**

**Current Principal Place of Business:**

4660-B SW PARKGATE BLVD  
PALM CITY, FL 34990-1406

**Current Mailing Address:**

4660-B SW PARKGATE BLVD  
PALM CITY, FL 34990-1406

**FEI Number: 59-2262414**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

KUNDAHL, GRETCHEN V  
4660-B SW PARKGATE BLVD  
PALM CITY, FL 34990 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRES  
Name            KUNDAHL, GRETCHEN V  
Address        4660-B PARKGATE BLVD  
City-State-Zip: PALM CITY FL 34990

Title            VP  
Name            RICHARDSON, THOMAS  
Address        4680-B SW PARKGATE BLVD  
City-State-Zip: PALM CITY FL 34990

Title            SEC  
Name            BARGER, RICHARD  
Address        4680- F PARKGATE BLVD  
City-State-Zip: PALM CITY FL 34990

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

SIGNATURE: GRETCHEN V. KUNDAHL

PRESIDENT

02/01/2013

\_\_\_\_\_ Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_ Date