| 3007 AVE E<br>HOLMES BEAC                                    | CH, FL 34217   |   |  |            |
|--|--|---|--|------------|
| Current Mai  | ling Address:  |   |  |            |
| 6101 MARIN<br>HOLMES BE                                      | IA DR<br>EACH, FL 34217 US   |   |  |            |
| FEI Number: 46-1041942                                       |  |   | Certificate of Status Desired: No                                  |            |
| Name and A   | ddress of Current Registered Agent:  |   |  |            |
| CARBONE, AN<br>6101 MARINA I<br>HOLMES BEAC                  |  |   |  |            |
| The above named  | d entity submits this statement for the purpose of changing its regis  | tered office or reais                       | tered agent or both in the State of Eld                            | rido       |
| SIGNATURE: ANDREW CARBONE                                    |  |   | tered agent, or boun, in the otate of the                          | mua.       |
| SIGNATURE  |  | lered onlice of regis                       |  | 01/17/2023 |
| SIGNATURE  |  |   |  |            |
| SIGNATURE  | E: ANDREW CARBONE<br>Electronic Signature of Registered Agent  |   |  | 01/17/2023 |
|  | E: ANDREW CARBONE<br>Electronic Signature of Registered Agent  | Title                                       | VP   | 01/17/2023 |
| Officer/Dire   | ANDREW CARBONE     Electronic Signature of Registered Agent     ctor Detail :  |   |  | 01/17/2023 |
| Officer/Dire   | Electronic Signature of Registered Agent Ctor Detail : PRESIDENT   | Title                                       | VP   | 01/17/2023 |
| <b>Officer/Dire</b><br>Title<br>Name                         | E: ANDREW CARBONE<br>Electronic Signature of Registered Agent<br>Ctor Detail :<br>PRESIDENT<br>BLAUGH, JOHNATHAN<br>3007 AVE E<br>UNIT A     | Title<br>Name                               | VP<br>CONEY, LISA<br>3009 AVE E<br>UNIT A                          | 01/17/2023 |
| <b>Officer/Dire</b><br>Title<br>Name<br>Address              | E: ANDREW CARBONE<br>Electronic Signature of Registered Agent<br>Ctor Detail :<br>PRESIDENT<br>BLAUGH, JOHNATHAN<br>3007 AVE E<br>UNIT A     | Title<br>Name<br>Address                    | VP<br>CONEY, LISA<br>3009 AVE E<br>UNIT A                          | 01/17/2023 |
| Officer/Direc<br>Title<br>Name<br>Address<br>City-State-Zip: | Electronic Signature of Registered Agent<br>Ctor Detail :<br>PRESIDENT<br>BLAUGH, JOHNATHAN<br>3007 AVE E<br>UNIT A<br>HOLMES BEACH FL 34217 | Title<br>Name<br>Address<br>City-State-Zip: | VP<br>CONEY, LISA<br>3009 AVE E<br>UNIT A<br>HOLMES BEACH FL 34217 | 01/17/2023 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANDREW CARBONE

UNIT B

HOLMES BEACH FL 34217

City-State-Zip:

CONDO MANAGER

HOLMES BEACH FL 34217

01/17/2023

Electronic Signature of Signing Officer/Director Detail

## **DOCUMENT# 761999**

## Entity Name: SUNSET VILLAS CONDOMINIUM ASSOCIATION, INC.

2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

## **Current Principal Place of Business:**

FILED Jan 17, 2023 **Secretary of State** 9508951519CC

City-State-Zip:

Date