

**2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 761815

**FILED**  
**Apr 22, 2024**  
**Secretary of State**  
**2539429417CC**

**Entity Name:** WHISKEY CREEK VILLAGE GREEN CONDOMINIUM, SECTION TWELVE, ASSOCIATION, INC.

**Current Principal Place of Business:**

12650 WHITEHALL DRIVE  
FORT MYERS, FL 33907

**Current Mailing Address:**

HOMERIVER GROUP  
12906 TAMPA OAKS BVLD SUITE 100  
TEMPLE TERRACE, FL 33637 US

**FEI Number:** 59-2208194

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

HOME ENCOUNTER HECM LLC  
HOMERIVER GROUP  
12906 TAMPA OAKS BVLD SUITE 100  
TEMPLE TERRACE, FL 33637 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** BRAD VAN ROOYEN

04/22/2024

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            VALLEY, CHRISTINE  
Address        HOMERIVER GROUP  
                  12650 WHITEHALL DRIVE  
City-State-Zip: FORT MYERS FL 33907

Title            TREASURER  
Name            BUTTERFIELD, GARY  
Address        HOMERIVER GROUP  
                  12650 WHITEHALL DRIVE  
City-State-Zip: FORT MYERS FL 33907

Title            VP, SECRETARY  
Name            LEPPER, DAVID  
Address        HOMERIVER GROUP  
                  12650 WHITEHALL DRIVE  
City-State-Zip: FORT MYERS FL 33907

Title            DIRECTOR  
Name            GADZIK, JOSEPH  
Address        HOMERIVER GROUP  
                  12650 WHITEHALL DRIVE  
City-State-Zip: FORT MYERS FL 33907

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CHRISTINE VALLEY

**PRESIDENT**

04/22/2024

Electronic Signature of Signing Officer/Director Detail

Date