2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 761440

Entity Name: SHANGRA-LA PROPERTIES ASSOCIATION, INC.

FILED
Mar 27, 2017
Secretary of State
CC6912738443

Current Principal Place of Business:

SHANGRA-LA PROPERTIES ASSOCIATION, INC.

P.O. BOX 14

BAGDAD, FL 32530

Current Mailing Address:

SHANGRA-LA PROPERTIES ASSOCIATION, INC.

P.O. BOX 14

BAGDAD, FL 32530 US

FEI Number: 59-3169359 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BENSON, DEBRA

SHANGRA-LA PROPERTIES ASSOCIATION, INC.

P.O. BOX 14

BAGDAD, FL 32530 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: DEBRA BENSON 03/27/2017

Electronic Signature of Registered Agent Date

Officer/Director Detail:

Title PRESIDENT Title VF

Name MURDOCK, WILLIAM NELSON Name KINKADE, JEFFERY

Address 11210 SOUTH LAKEVIEW DRIVE Address 11207 NORTH LAKEVIEW DRIVE

City-State-Zip: MILTON FL 32583 City-State-Zip: MILTON FL 32583

Title SECRETARY, TREASURER Title TRUSTEE

Name BENSON, DEBRA Name MURDOCK, AUDREY

Address 11189 NORTH LAKEVIEW DRIVE Address 11210 SOUTH LAKEVEIW DRIVE

City-State-Zip: MILTON FL 32583 City-State-Zip: MILTON FL 32583

Title TRUSTEE Title TRUSTEE

Name COFFIELD, CONNIE Name COOK, LOU

Address 3148 SWAN LANE Address 11268 SOUTH LAKEVIEW DRIVE

City-State-Zip: PENSACOLA FL 32504-8326 City-State-Zip: MILTON FL 32583-6923

Title TRUSTEE

Name BENSON, MARC

Address 11189 NORTH LAKEVIEW DRIVE

City-State-Zip: MILTON FL 32583

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DEBRA BENSON SECRETARY 03/27/2017