

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 761182

**Entity Name:** THE WILDS CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Feb 03, 2022**  
**Secretary of State**  
**0537380635CC**

**Current Principal Place of Business:**

QUALIFIED PROPERTY MANAGEMENT INC  
5901 US HIGHWAY 19 SUITE 7Q  
NEW PORT RICHEY, FL 34652

**Current Mailing Address:**

QUALIFIED PROPERTY MANAGEMENT INC  
5901 US HIGHWAY 19 SUITE 7Q  
NEW PORT RICHEY, FL 34652 US

**FEI Number: 59-2220537**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

QUALIFIED PROPERTY MANAGEMENT INC  
QUALIFIED PROPERTY MANAGEMENT INC  
5901 US HIGHWAY 19 SUITE 7Q  
NEW PORT RICHEY, FL 34652 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MARY BURNARD**

**02/03/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PRES  
Name RUNK, DAVID  
Address QUALIFIED PROPERTY  
MANAGEMENT INC  
5901 US HIGHWAY 19 SUITE 7Q  
City-State-Zip: NEW PORT RICHEY FL 34652

Title VP  
Name DUNAWAY, STEVE  
Address QUALIFIED PROPERTY  
MANAGEMENT INC  
5901 US HIGHWAY 19 SUITE 7Q  
City-State-Zip: NEW PORT RICHEY FL 34652

Title TREA  
Name SILIPIGNI, ANTHONY  
Address QUALIFIED PROPERTY  
MANAGEMENT INC  
5901 US HIGHWAY 19 SUITE 7Q  
City-State-Zip: NEW PORT RICHEY FL 34652

Title SECRETARY  
Name SCHIVAL, BARBARA  
Address QUALIFIED PROPERTY  
MANAGEMENT INC  
5901 US HIGHWAY 19 SUITE 7Q  
City-State-Zip: NEW PORT RICHEY FL 34652

Title DIRECTOR  
Name BUTSKE, KAREN  
Address QUALIFIED PROPERTY  
MANAGEMENT INC  
5901 US HIGHWAY 19 SUITE 7Q  
City-State-Zip: NEW PORT RICHEY FL 34652

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID RUNK**

**PRESIDENT**

**02/03/2022**

Electronic Signature of Signing Officer/Director Detail

Date