2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 761182

Entity Name: THE WILDS CONDOMINIUM ASSOCIATION, INC.

FILED
Mar 20, 2023
Secretary of State
4655275632CC

Current Principal Place of Business:

QUALIFIED PROPERTY MANAGEMENT INC 5901 US HIGHWAY 19 SUITE 7Q NEW PORT RICHEY, FL 34652

Current Mailing Address:

QUALIFIED PROPERTY MANAGEMENT INC 5901 US HIGHWAY 19 SUITE 7Q NEW PORT RICHEY, FL 34652 US

FEI Number: 59-2220537 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

QUALIFIED PROPERTY MANAGEMENT INC 5901 US HIGHWAY 19 SUITE 7Q NEW PORT RICHEY, FL 34652 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MARY BURNARD 03/20/2023

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

City-State-Zip:

City-State-Zip:

Title PRES Title VP

 Name
 RUNK, DAVID
 Name
 DUNAWAY, STEVEN

 Address
 QUALIFIED PROPERTY
 Address
 QUALIFIED PROPERT

QUALIFIED PROPERTY Address QUALIFIED PROPERTY MANAGEMENT INC MANAGEMENT INC

MANAGEMENT INC
5901 US HIGHWAY 19 SUITE 7Q
5901 US HIGHWAY 19 SUITE 7Q
5901 US HIGHWAY 19 SUITE 7Q

NEW PORT RICHEY FL 34652 City-State-Zip: NEW PORT RICHEY FL 34652

Title SECRETARY Title TREASURER

Name CONRAD, NEIL Name TERMINI, CHERYL

Address QUALIFIED PROPERTY Address QUALIFIED PROPERTY

MANAGEMENT INC MANAGEMENT INC

5901 US HIGHWAY 19 SUITE 7Q 5901 US HIGHWAY 19 SUITE 7Q

NEW PORT RICHEY FL 34652 City-State-Zip: NEW PORT RICHEY FL 34652

Title DIRECTOR Title DIRECTOR

Name BUTSKE, KAREN Name SILIPIGNI, ANTHONY

Address QUALIFIED PROPERTY Address QUALIFIED PROPERTY

MANAGEMENT INC MANAGEMENT INC

5901 US HIGHWAY 19 SUITE 7Q 5901 US HIGHWAY 19 SUITE 7Q

City-State-Zip: NEW PORT RICHEY FL 34652 City-State-Zip: NEW PORT RICHEY FL 34652

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID RUNK PRESIDENT 03/20/2023