

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 760705

**Entity Name:** SPRINGWOOD LANDING HOMEOWNERS' ASSOCIATION, INC.

**FILED**  
**Mar 03, 2016**  
**Secretary of State**  
**CC6848700148**

**Current Principal Place of Business:**

SPRINGWOOD LANDING SUBDIVISION  
EUSTIS, FL 32726

**Current Mailing Address:**

POST OFFICE BOX 672  
EUSTIS, FL 32727-0672 US

**FEI Number: 59-2682376**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BAKER, JOHN W  
1223 PALMETTO RD  
EUSTIS, FL 32726 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DEREK A. SCHROTH**

**03/03/2016**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title DIRECTOR  
Name REISMAN, JASON  
Address 1240 PALMETTO ROAD  
City-State-Zip: EUSTIS FL 32726

Title SECRETARY  
Name PANTAZOGLU, NICOLLE  
Address 10 WEST COURT DRIVE  
City-State-Zip: EUSTIS FL 32726

Title PRESIDENT  
Name BAKER, DEBORAH  
Address 1223 PALMETTO ROAD  
City-State-Zip: EUSTIS FL 32726

Title TREASURER  
Name DOERR, RHONDA  
Address 1222 PALMETTO ROAD  
City-State-Zip: EUSTIS FL 32726

Title DIRECTOR  
Name BAKER, JOHN  
Address 1223 PALMETTO ROAD  
City-State-Zip: EUSTIS FL 32726

Title VP  
Name RINGLER, ANGIE  
Address 1225 PALMETTO RD  
City-State-Zip: EUSTIS FL 32726

Title DIRECTOR  
Name FERGUSON, RONALD  
Address 1231 OVERLOOD RD  
City-State-Zip: EUSTIS FL 32726

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DEBORAH A BAKER**

**PRESIDENT**

**03/03/2016**

Electronic Signature of Signing Officer/Director Detail

Date