## 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 760674** 

Entity Name: SOUTHLAKE I CONDOMINIUM ASSOCIATION, INC.

FILED
Apr 11, 2024
Secretary of State
8029786342CC

## **Current Principal Place of Business:**

1 VIA DE CASAS SUR BOYNTON BEACH, FL 33426

## **Current Mailing Address:**

C/O CENTURY MANAGEMENT CONSULTANTS 2950 JOG ROAD LAKE WORTH, FL 33467 US

FEI Number: 59-2157871 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

LAW OFFICE JENNIFER CUNHA LAW OFFICE JENNIFER CUNHA 601 HERITAGE DRIVE SUITE 424 JUPITER, FL 33458 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JENNIFER CUNHA 04/11/2024

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title TREASURER Title VP

Name MCGRATH, DEBRA Name ANGEL, DIANA

Address C/O CENTURY MANAGEMENT Address C/O CENTURY MANAGEMENT

CONSULTANTS CONSULTANTS 2950 JOG ROAD 2950 JOG ROAD

City-State-Zip: LAKE WORTH FL 33467 City-State-Zip: LAKE WORTH FL 33467

Title DIRECTOR Title PRESIDENT

Name YUEN, SIMON Name KLUTHE, ASHLEY

Address C/O CENTURY MANAGEMENT Address C/O CENTURY MANAGEMENT

CONSULTANTS CONSULTANTS 2950 JOG ROAD 2950 JOG ROAD

City-State-Zip: GREENACRES FL 33467 City-State-Zip: LAKE WORTH FL 33467

Title SECRETARY
Name MARESCA, GARY

Address C/O CENTURY MANAGEMENT

CONSULTANTS 2950 JOG ROAD

City-State-Zip: LAKE WORTH FL 33467

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KLUTHE, ASHLEY PRESIDENT 04/11/2024