

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 760611

Entity Name: GRANADA LAKES RV RESORT CONDOMINIUM ASSOCIATION, INC.**FILED**
Mar 25, 2020
Secretary of State
2224810050CC**Current Principal Place of Business:**7010 GRANADA LAKES DRIVE
FT. MYERS, FL 33967**Current Mailing Address:**7010 GRANADA LAKES DRIVE
FT. MYERS, FL 33967 US**FEI Number: 59-2262774****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BECKER & POLIAKOFF, P.A.
12140 CARISSA COMMERCE COURT
#200
FT MYERS, FL 33966 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|--------------------|
| Title | PRESIDENT |
| Name | LIND, FRED |
| Address | 17166 ATWATER WAY |
| City-State-Zip: | FT. MYERS FL 33967 |

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|-----------------|--------------------|
| Title | SECRETARY |
| Name | DOUGLAS, JUANITA |
| Address | 7062 ARMADILLO WAY |
| City-State-Zip: | FT. MYERS FL 33967 |

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|-----------------|-----------------------|
| Title | DIRECTOR |
| Name | HEPFER, BRUCE |
| Address | 7010 GRANADA LAKES DR |
| City-State-Zip: | FT MYERS FL 33967 |

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|-----------------|-----------------------|
| Title | DIRECTOR |
| Name | D'AMBRA, LOIS |
| Address | 7010 GRANADA LAKES DR |
| City-State-Zip: | FT MYERS FL 33967 |

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|-----------------|-----------------------|
| Title | DIRECTOR |
| Name | MIZWA, RONALD |
| Address | 7010 GRANADA LAKES DR |
| City-State-Zip: | FT MYERS FL 33967 |

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|-----------------|--------------------------|
| Title | VP |
| Name | BALBONI, HERB |
| Address | 7010 GRANADA LAKES DRIVE |
| City-State-Zip: | FT. MYERS FL 33967 |

| | |
|-----------------|--------------------------|
| Title | TREASURER |
| Name | SHAUGHNESSY, DAVID |
| Address | 7010 GRANADA LAKES DRIVE |
| City-State-Zip: | FT. MYERS FL 33967 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JUANITA DOUGLAS**SECRETARY****03/25/2020**_____
Electronic Signature of Signing Officer/Director Detail_____
Date