

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 760611

**FILED**  
**Mar 25, 2020**  
**Secretary of State**  
**2224810050CC**

**Entity Name:** GRANADA LAKES RV RESORT CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

7010 GRANADA LAKES DRIVE  
FT. MYERS, FL 33967

**Current Mailing Address:**

7010 GRANADA LAKES DRIVE  
FT. MYERS, FL 33967 US

**FEI Number: 59-2262774**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

BECKER & POLIAKOFF, P.A.  
12140 CARISSA COMMERCE COURT  
#200  
FT MYERS, FL 33966 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LIND, FRED  
Address        17166 ATWATER WAY  
City-State-Zip: FT. MYERS FL 33967

Title            SECRETARY  
Name            DOUGLAS, JUANITA  
Address        7062 ARMADILLO WAY  
City-State-Zip: FT. MYERS FL 33967

Title            DIRECTOR  
Name            HEPFER, BRUCE  
Address        7010 GRANADA LAKES DR  
City-State-Zip: FT MYERS FL 33967

Title            DIRECTOR  
Name            D'AMBRA, LOIS  
Address        7010 GRANADA LAKES DR  
City-State-Zip: FT MYERS FL 33967

Title            DIRECTOR  
Name            MIZWA, RONALD  
Address        7010 GRANADA LAKES DR  
City-State-Zip: FT MYERS FL 33967

Title            VP  
Name            BALBONI, HERB  
Address        7010 GRANADA LAKES DRIVE  
City-State-Zip: FT. MYERS FL 33967

Title            TREASURER  
Name            SHAUGHNESSY, DAVID  
Address        7010 GRANADA LAKES DRIVE  
City-State-Zip: FT. MYERS FL 33967

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JUANITA DOUGLAS**

**SECRETARY**

**03/25/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date