

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 760532

**Entity Name:** FOXWOOD LAKE ESTATES PROPERTY OWNERS' ASSOCIATION, INC.

**FILED**  
**Jan 03, 2019**  
**Secretary of State**  
**CC0067557063**

**Current Principal Place of Business:**

4848 FOXWOOD BLVD., UNIT #901  
LAKELAND, FL 33810-2066

**Current Mailing Address:**

4848 FOXWOOD BLVD., UNIT #901  
LAKELAND, FL 33810-2066 US

**FEI Number: 59-2851144**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JOHNSON, JOHN  
4848 FOXWOOD BLVD., UNIT #901  
LAKELAND, FL 33810-2066 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: JOHN JOHNSON**

**01/03/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           PRES  
Name           JOHNSON, JOHN  
Address        4848 FOXWOOD BLVD., UNIT #901  
City-State-Zip: LAKELAND FL 33810-2066

Title           TREA  
Name           RONALD, HOGREFE  
Address        1531 LONGBOW DR.  
City-State-Zip: LAKELAND FL 33810

Title           VP  
Name           MAIRE, BILL  
Address        1819 FOX HILL DRIVE  
City-State-Zip: LAKELAND FL 33810

Title           SEC  
Name           MCCURRIE, YVONNE  
Address        1782 SHERWOOD HILL DR.  
City-State-Zip: LAKELAND FL 33810

Title           DIR  
Name           GRAFTON, ROGER  
Address        1816 QUAIL HILL DR.  
City-State-Zip: LAKELAND FL 33810

Title           DIR  
Name           KEIM, DONALD .  
Address        5028 FORREST CREST DR.  
City-State-Zip: LAKELAND FL 33810

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RONALD L HOGREFE**

**TREASURER**

**01/03/2019**

Electronic Signature of Signing Officer/Director Detail

Date