

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 760280

**FILED**  
**Apr 06, 2022**  
**Secretary of State**  
**7492349168CC**

**Entity Name:** COMMITTEE ORGANIZING ASSISTANCE & COMMUNITY HELP FOUNDATION INC.

**Current Principal Place of Business:**

3911 N 34TH STREET-SUITE B  
TAMPA, FL 33610

**Current Mailing Address:**

PO BOX 310747  
TAMPA, FL 33680-0747 US

**FEI Number: 59-2168415**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

DIXON, WILLIE G  
11004 ULSTER COURT  
TAMPA, FL 33610 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VD  
Name LITTLE, GERALD  
Address 675 CRYSTAL GROVE  
City-State-Zip: LUTZ FL 33548

Title CEO  
Name DIXON, WILLIE GRAY JR.  
Address 3911 N 34TH STREET-SUITE B  
City-State-Zip: TAMPA FL 33610

Title TD  
Name COLLINS, RAY C  
Address 1308 STATE STREET  
City-State-Zip: TAMPA FL 33608

Title S  
Name JONES, TEZE  
Address 3411 N. 34TH STREET  
B  
City-State-Zip: TAMPA FL 33610

Title PRESIDENT  
Name DIXON, JOY E  
Address 3911 N. 34TH STREET  
STE B  
City-State-Zip: TAMPA FL 33610

Title CEO  
Name DIXON, WILLIE GRAY  
Address PO BOX 310747  
City-State-Zip: TAMPA FL 33680-0747

Title PROGRAM COORDINATOR  
Name SANDER, WILLIAM  
Address PO BOX 310747  
City-State-Zip: TAMPA FL 33680-0747

Title COO  
Name IRVIN, ROBERT .  
Address 3911 N. 34TH ST, SUITE B  
City-State-Zip: TAMPA FL 33610

**Continues on page 2**

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIE G. DIXON**

**CEO**

**04/06/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date

**Officer/Director Detail Continued :**

Title            EXECTIVE DIRECTOR, OTHER  
Name            DIXON, ASHLEY  
Address        3911 N 34TH STREET-SUITE B  
City-State-Zip: TAMPA FL 33610

Title            PRESIDENT EMERITUS  
Name            JENKINS, ANNETTE  
Address        3411 N. 34TH STREET  
                  B  
City-State-Zip: TAMPA FL 33610