

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759723

**FILED**  
**Feb 07, 2019**  
**Secretary of State**  
**0990898822CC**

**Entity Name:** OAKHURST AT LEESBURG CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

701 PERKINS STREET  
LEESBURG, FL 34748

**Current Mailing Address:**

613 S. 12TH STREET  
LEESBURG, FL 34748 US

**FEI Number: 59-2349910**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PARENT MANAGEMENT COMPANY  
613 S. 12TH STREET  
LEESBURG, FL 34748 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: KATHLEEN ZIMMERMAN**

**02/07/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PD  
Name HUGHES, DUSTIN  
Address 715 PERKINS ST, #103  
City-State-Zip: LEESBURG FL 34748

Title VPD  
Name LITTLE, RICHARD  
Address 701 PERKINS STREET, #100  
City-State-Zip: LEESBURG FL 34748

Title DIRECTOR  
Name MONEY, GREGORY  
Address 711 PERKINS STREET  
UNIT 200  
City-State-Zip: LEESBURG FL 34748

Title SECRETARY TREASURER DIRECTOR  
Name ARNETT, MICHAEL  
Address 705 PERKINS STREET  
UNIT 101  
City-State-Zip: LEESBURG FL 34748

Title DIRECTOR  
Name LEITNER, MARK  
Address 3038 ZANDER DRIVE  
City-State-Zip: GRAND ISLAND FL 32735

Title DIRECTOR  
Name KINIRY, KIM  
Address 1114 GLENRIDGE DRIVE  
City-State-Zip: LEESBURG FL 34748

Title DIRECTOR  
Name WEIMER, DIANE  
Address 3635 EAGLES NEST ROAD  
City-State-Zip: FRUITLAND PARK FL 34731

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DUSTIN HUGHES**

**PRESIDENT**

**02/07/2019**

Electronic Signature of Signing Officer/Director Detail

Date