

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759564

**FILED**  
**Feb 15, 2022**  
**Secretary of State**  
**0995657708CC**

**Entity Name:** THE FLAGLER YACHT CLUB CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3701 SOUTH FLAGLER DRIVE  
WEST PALM BEACH , FL 33405

**Current Mailing Address:**

C/O CMC MANAGEMENT, INC.  
2950 JOG ROAD  
GREENACRES, FL 33467 US

**FEI Number:** 59-2149025

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LAW OFFICE OF J.M. CUNHA, P.A.  
601 HERITAGE DRIVE  
SUITE 424  
JUPITER, FL 33458 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** J.M. CUNHA

02/15/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           CURY, TODD K  
Address        C/O CENTURY MANAGEMENT  
                  CONSULTANTS  
                  2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title           PRESIDENT  
Name           DURKIN, ROBERT  
Address        C/O CENTURY MANAGEMENT  
                  CONSULTANTS  
                  2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title           SECRETARY  
Name           HOFFMAN, JOHN  
Address        C/O CENTURY MANAGEMENT  
                  CONSULTANTS  
                  2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title           DIRECTOR  
Name           GERARD, ROBERT  
Address        C/O CENTURY MANAGEMENT  
                  CONSULTANTS  
                  2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

Title           VP  
Name           ROY, STEPHEN  
Address        C/O CENTURY MANAGEMENT  
                  CONSULTANTS  
                  2950 JOG ROAD  
City-State-Zip: GREENACRES FL 33467

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** DURKIN , ROBERT

**PRESIDENT**

02/15/2022

Electronic Signature of Signing Officer/Director Detail

Date