| DOCUMENT# 759564  |
|---|
| Entity Name: THE FLAGLER YACHT CLUB CONDOMINIUM ASSOCIATION, INC. |
| Current Principal Place of Business:                              |

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

6131B LAKE WORTH ROAD GREENACRES, FL 33463

# **Current Mailing Address:**

6131B LAKE WORTH ROAD GREENACRES, FL 33463 US

# FEI Number: 59-2149025

#### Name and Address of Current Registered Agent:

PHOENIX MANAGEMENT SERVICES 6131B LAKE WORTH ROAD GREENACRES, FL 33463 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

#### SIGNATURE:

Electronic Signature of Registered Agent

### **Officer/Director Detail :**

| Title           | T, TREASURER                 | Title           | PRESIDENT                    |  |
|-----------------|------------------------------|-----------------|------------------------------|--|
| Name            | MOORE, MARGARET              | Name            | DURKIN, ROBERT               |  |
| Address         | 3701 S. FLAGLER AVE<br>B-402 | Address         | 3701 S. FLAGLER AVE<br>B-206 |  |
| City-State-Zip: | WPB FL 33405                 | City-State-Zip: | WPB FL 33405                 |  |
| Title           | SECRETARY                    | Title           | DIRECTOR                     |  |
| Name            | HOFFMAN, JOHN                | Name            | MUNRO, JUDY                  |  |
| Address         | 16 CORNELIA DRIVE            | Address         | 3701 S. FLAGLER AVE<br>B-401 |  |
| City-State-Zip: | GREENWICH CT 06830           | City-State-Zip: | -                            |  |
| Title           | DIRECTOR                     |                 |                              |  |
| Name            | ROY, STEVEN                  |                 |                              |  |
| Address         | 3701 S. FLAGLER DRIVE        |                 |                              |  |
| City-State-Zip: | WEST PALM BEACH FL 33405     |                 |                              |  |
|                 |                              |                 |                              |  |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

# SIGNATURE: DURKIN ROBERT

PRESIDENT

03/09/2016

Date

Electronic Signature of Signing Officer/Director Detail

Date