

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759466

**Entity Name:** THE BAREFOOT TRACE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 23, 2021**  
**Secretary of State**  
**1545035940CC**

**Current Principal Place of Business:**

6240 A1A SOUTH  
ST AUGUSTINE, FL 32080

**Current Mailing Address:**

6240 A1A SOUTH  
ST AUGUSTINE, FL 32080 US

**FEI Number: 59-2148945**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ALLIGOOD, JUDY S  
3942 A1A SOUTH  
SAINT AUGUSTINE, FL 32080 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name DECKER, PAUL  
Address 6240 A1A SOUTH  
116  
City-State-Zip: ST AUGUSTINE FL 32080

Title T  
Name SPENCER, KENDALL  
Address 13840 ADMIRALS BEND  
City-State-Zip: JACKSONVILLE FL 32225

Title SECRETARY  
Name RISOTTI, JAMES  
Address 1 EAGLE DRIVE  
City-State-Zip: NORTH READING MA 01864

Title DIRECTOR  
Name SACKMASTER, TOM  
Address 305 MARSH POINT CIRCLE  
City-State-Zip: ST. AUGUSTINE FL 32080

Title VP  
Name GEISS, ROBERT  
Address 6240 A1A SOUTH  
109  
City-State-Zip: ST. AUGUSTINE FL 32080

Title DIRECTOR  
Name MATHIS, DONNA  
Address 6240 A1A SO  
115  
City-State-Zip: SAINT AUGUSTINE FL 32080

Title DIRECTOR  
Name GURTLER, JEFFREY  
Address 6240 A1A S  
208  
City-State-Zip: ST AUGUSTINE FL 32080

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PAUL DECKER**

**PROPERTY MANAGER**

**03/23/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date