

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759297

**FILED**  
**Apr 19, 2014**  
**Secretary of State**  
**CC5308472286**

**Entity Name:** GULFCOAST YOUTH SOCCER ASSOCIATION, INC.

**Current Principal Place of Business:**

5319 58TH AVENUE N.  
ST. PETERSBURG, FL 33709

**Current Mailing Address:**

5319 58TH AVENUE N.  
ST. PETERSBURG, FL 33709 US

**FEI Number:** 59-2112267

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

RISTORCELLI, PETER J  
1212 66TH ST N  
SAINT PETERSBURG, FL 33710 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            SMITH, TIMOTHY  
Address        5319 58TH AVE. NORTH  
City-State-Zip: ST. PETERSBURG FL 33709

Title            COMPTROLLER  
Name            RISTORCELLI, PETER  
Address        1212 66TH ST NORTH  
City-State-Zip: SAINT PETERSBURG FL 33710

Title            SECRETARY, DIRECTOR  
Name            BRIGHHTBILL, PATTI  
Address        10838 SEMINOLE DRIVE N  
City-State-Zip: MADEIRA BEACH FL 33708

Title            TREASURER, DIRECTOR  
Name            SESSA, JOHN  
Address        13276 88TH PLACE  
City-State-Zip: SEMINOLE FL 33776

Title            VP, DIRECTOR  
Name            BELBIN, PAUL J  
Address        7501 ULMERTON RD.  
                  APT #2015  
City-State-Zip: LARGO FL 33771

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN SESSA

**TREASURER**

**04/19/2014**

Electronic Signature of Signing Officer/Director Detail

Date