2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 759056

Entity Name: NEEDLE RUSH POINT OWNERS ASSOCIATION, INC.

FILED Mar 27, 2020 **Secretary of State** 7275210697CC

Current Principal Place of Business:

17119 PERDIDO KEY DRIVE PENSACOLA, FL 32507

Current Mailing Address:

17119 PERDIDO KEY DRIVE PENSACOLA, FL 32507 US

FEI Number: 59-2150395 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BLANKENSHIP, SUZANNE 30 S SPRING STREET PENSACOLA, FL 32502 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title **TREASURER** Title DIRECTOR PARMLEY, RICHARD L Name Name MATTEI, BO

Address 3804 WARREN CT. Address 17119 PERDIDO KEY DRIVE

City-State-Zip: MOBILE AL 36608 City-State-Zip: PENSACOLA FL 32507

Title DIRECTOR Title **SECRETARY**

Name KOFFLER, RANDY Name WILLIS, DORA Address 10 SCHWAEMMLE 1106 LOVETTE LANE Address MOBILE AL 36608 City-State-Zip:

City-State-Zip: DAPHNE AL 36526

VΡ Title Title **DIRECTOR**

Name HOLLINGSWORTH, CAREY CURRY, JOHN Name

Address 2933 VIRGINIA ROAD Address 2540 GLENN BROOKE DRIVE City-State-Zip: BIRMINGHAM AL 35223

City-State-Zip: AUBURN AL 36830

Title **PRESIDENT** Title **OTHER** SEWELL, HILL Name

Name KENT, BILL 2304 BROOK MANOR DRIVE Address Address 1200 BLACKHAWK DRIVE City-State-Zip: BIRMINGHAM AL 35223

City-State-Zip: OPELIKA AL 36801

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

03/27/2020 SIGNATURE: HILL SEWELL **PRESIDENT**

Electronic Signature of Signing Officer/Director Detail

Date