

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759052

**FILED**  
**Mar 16, 2020**  
**Secretary of State**  
**1031059926CC**

**Entity Name:** RIVER CLUB DOCK OWNERS' ASSOCIATION, INC.

**Current Principal Place of Business:**

1600 NE DIXIE HWY  
RIVER CLUB MARINA  
JENSEN BEACH, FL 34957

**Current Mailing Address:**

1600 NE DIXIE HWY  
JENSEN BEACH, FL 34957

**FEI Number:** 59-2168053

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BOLLMAN, PHIL  
1600 NE DIXIE HWY, #1-102  
JENSEN BEACH, FL 34957 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR, PRESIDENT  
Name           BOLLMAN, PHIL  
Address        1600 NE DIXIE HWY., #1-102  
City-State-Zip: JENSEN BEACH FL 34957

Title           DIRECTOR  
Name           CAHALL, STEVE  
Address        1600 NE DIXIE HWY., #5-101  
City-State-Zip: JENSEN BEACH FL 34957

Title           SECRETARY, DIRECTOR  
Name           PALANT, KEITH  
Address        1600 N.E. DIXIE HWY., #7-102  
City-State-Zip: JENSEN BEACH FL 34957

Title           TREASURER  
Name           KING, TONY  
Address        160 NE DIXIE HWY., #12-203  
City-State-Zip: JENSEN BCH FL 34957

Title           DIRECTOR, VP  
Name           WAGNER, JOHN  
Address        1600 NE DIXIE HWY #6-106  
City-State-Zip: JENSEN BEACH FL 34957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** PHIL BOLLMAN

**PRESIDENT**

**03/16/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date