

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 759052

**Entity Name:** RIVER CLUB DOCK OWNERS' ASSOCIATION, INC.

**FILED**  
**Jan 29, 2023**  
**Secretary of State**  
**1721904279CC**

**Current Principal Place of Business:**

1600 NE DIXIE HWY  
RIVER CLUB MARINA  
JENSEN BEACH, FL 34957

**Current Mailing Address:**

1600 NE DIXIE HWY  
JENSEN BEACH, FL 34957

**FEI Number: 59-2168503**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SCHULZ, DAVID  
1600 NE DIXIE HWY, #1-202  
JENSEN BEACH, FL 34957 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: DAVID SCHULZ**

**01/29/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           CAHALL, NICHOLAS  
Address        1600 NE DIXIE HWY.,  
                  14-103  
City-State-Zip: JENSEN BEACH FL 34957

Title           DIRECTOR  
Name           BUTCHER, MICHEL  
Address        1600 NE DIXIE HWY.  
                  1-205  
City-State-Zip: JENSEN BEACH FL 34957

Title           SECRETARY, DIRECTOR  
Name           PALANT, KEITH  
Address        1600 N.E. DIXIE HWY.  
                  7-102  
City-State-Zip: JENSEN BEACH FL 34957

Title           VP  
Name           WAGNER, JOHN  
Address        1600 NE DIXIE HWY.  
                  6-106  
City-State-Zip: JENSEN BCH FL 34957

Title           DIRECTOR, PRESIDENT  
Name           SCHULZ, DAVID  
Address        1600 NE DIXIE HWY  
                  1-202  
City-State-Zip: JENSEN BEACH FL 34957

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID SCHULZ**

**PRESIDENT**

**01/29/2023**

Electronic Signature of Signing Officer/Director Detail

Date