| I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under |
|---|
| oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears |
| above, or on an attachment with all other like empowered. |

SIGNATURE: YOLANDA R. WILLIAMS

Electronic Signature of Signing Officer/Director Detail

SENIOR DIRECTOR,

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Entity Name: NATIONAL ALLIANCE FOR YOUTH SPORTS, INC.

ENGH, JOHN 2050 VISTA PARKWAY WEST PALM BCH, FL 33411 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | : JOHN ENGH | | | 02/08/2019 | |
|---------------------------|--|-----------------|----------------------|------------|--|
| | Electronic Signature of Registered Agent | | | Date | |
| Officer/Director Detail : | | | | | |
| Title | FOUNDER | Title | PRESIDENT | | |
| Name | ENGH, FREDRIC C | Name | JOHNSTON, MARTHA | | |
| Address | 200 MIRAMAR WAY | Address | 26 NOBLE GLEN DRIVE | | |
| City-State-Zip: | WEST PALM BEACH FL 33405 | City-State-Zip: | SAVANNAH GA 31406 | | |
| Title | TREASURER | Title | EXECUTIVE DIRECTOR | | |
| Name | ADAMCZAK, ANTHONY | Name | ENGH , JOHN | | |
| Address | 2171 CHINOOK TRAIL | Address | 599 KRISS LANE | | |
| City-State-Zip: | MAITLAND FL 32751 | City-State-Zip: | JUPITER FL 33458 | | |
| Title | SECRETARY | Title | 1ST VICE PRESIDENT | | |
| Name | CHUPP, DANIEL | Name | PARTRIDGE , JULIE | | |
| Address | 300 SW LOST RIVER ROAD | Address | 56 REDBUD LANE | | |
| City-State-Zip: | STUART FL 34997 | City-State-Zip: | MURPHYSBORO IL 62966 | | |
| Title | 2ND VICE PRESIDENT | | | | |
| Name | STREIT, THOMAS | | | | |
| Address | 10346 TRAILWOOD CIRCLE | | | | |
| City-State-Zip: | JUPITER FL 33478 | | | | |

Name and Address of Current Registered Agent:

WEST PALM BEACH. FL 33411

DOCUMENT# 758860

2050 VISTA PARKWAY

Current Mailing Address:

2050 VISTA PARKWAY

Current Principal Place of Business:

WEST PALM BEACH. FL 33411 US

FEI Number: 59-2134374

I С

Certificate of Status Desired: No

FILED Feb 08, 2019 Secretary of State 9463368180CC

Date

02/08/2019