

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 758737

**FILED**  
**Jan 11, 2014**  
**Secretary of State**  
**CC7251224880**

**Entity Name:** SAND DOLLAR VILLAS ASSOCIATION, INC.

**Current Principal Place of Business:**

3056 SO FLETCHER AVE  
FERNANDINA BCH, FL 32034-2379

**Current Mailing Address:**

P. O. BOX 16706  
FERNANDINA BCH, FL 32035

**FEI Number:** 59-2357421

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GUTHRIE, GERRY MS  
3056 S. FLETCHER AVE  
FERNANDINA BEACH, FL 32034 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            GARNER, STEVE  
Address        1774 BRANNEN LAKE ROAD  
City-State-Zip: STATESBORO GA 30458

Title            VP  
Name            TUCKER, PAUL  
Address        86017 MORICHES DR  
City-State-Zip: FERNANDINA BEACH FL 32034

Title            TREASURER  
Name            PITTMAN, CARTER  
Address        11002 ROUND ROCK ROAD  
City-State-Zip: CHARLOTTE NC 28277

Title            SD  
Name            O'GRADY, MAUREEN  
Address        183 SKYLINE DRIVE  
City-State-Zip: CORAM NY 11727-3637

Title            D  
Name            ARMSEY, HAROLD  
Address        3056 S. FLETCHER AVE  
City-State-Zip: FERNANDINA BEACH FL 32035

Title            D  
Name            WELLS, CHARLES  
Address        125 THORNHILL DRIVE  
City-State-Zip: BRUNSWICK GA 31525

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** CARTER PITTMAN

**TREASURER**

**01/11/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date