

**2025 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 758705

**Entity Name:** APOSTOLIC CHURCH OF JESUS CHRIST OF THE SOUTH  
SHORE, INC.

**FILED**  
**Feb 09, 2025**  
**Secretary of State**  
**9437845437CC**

**Current Principal Place of Business:**

RUSKIN, INC. (THE)  
1820 30TH STREET, SE  
RUSKIN, FL 33570

**Current Mailing Address:**

RUSKIN, INC. (THE)  
1820 30TH STREET, SE  
RUSKIN, FL 33570

**FEI Number: 59-2389606**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COOK, JOHNNY  
1820 30TH SE  
RUSKIN, FL 33570 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name COOK, JOHNNY  
Address 1820 30 ST. S.E.  
City-State-Zip: RUSKIN FL

Title VD  
Name LAFRATTA, JAMES  
Address 1711 30TH ST., S.E.  
City-State-Zip: RUSKIN FL

Title DIRECTOR  
Name FRADDOSIO, WALTER LATHON JR.  
Address 4905 NORTHRIDGE DR.  
City-State-Zip: VALRICO, FL 33596

Title S  
Name MARY E. HALL  
Address 12331 GOLF COURSE ROAD  
City-State-Zip: PARRISH FL 34219

Title T  
Name LAFRATTA, SIEGRID  
Address 1711 30TH ST. S.E.  
City-State-Zip: RUSKIN FL

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHNNY COOK PASTOR**

**PRESIDENT**

**02/09/2025**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date