## 2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 758250** 

Entity Name: FOREST LAKES HOMEOWNERS ASSOCIATION, INC.

**FILED** Feb 07, 2023 **Secretary of State** 7897242989CC

## **Current Principal Place of Business:**

C/O REALMANAGE

5523 W. CYPRESS STREET SUITE 102

TAMPA, FL 33607

# **Current Mailing Address:**

C/O REALMANAGE PO BOX 803555 DALLAS, TX 75380 US

FEI Number: 59-2266323 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title ٧P Title **TREASURER** BACON, PAULA GARRETT, KIM Name Name

Address C/O REALMANAGE Address C/O REALMANAGE 5523 W. CYPRESS STREET SUITE 102

5523 W. CYPRESS STREET SUITE 102

City-State-Zip: TAMPA FL 33607 City-State-Zip: TAMPA FL 33607

Title **SECRETARY** Title DIRECTOR

Name **BROWN, TIFFANY** Name PASCARELLA, JOSEPH

Address C/O REALMANAGE Address C/O REALMANAGE

> 5523 W. CYPRESS STREET SUITE 102 5523 W. CYPRESS STREET SUITE 102

TAMPA FL 33607 TAMPA FL 33607 City-State-Zip: City-State-Zip:

Title **DIRECTOR** Title **PRESIDENT** 

LOPEZ-WALKER, JOANNA MICHAELS, BRIAN Name Name

Address C/O REALMANAGE Address C/O REALMANAGE

5523 W. CYPRESS STREET SUITE 102 5523 W. CYPRESS STREET SUITE 102

City-State-Zip: TAMPA FL 33607 City-State-Zip: TAMPA FL 33607

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRIAN MICHAELS

Electronic Signature of Signing Officer/Director Detail

**PRESIDENT** 

02/07/2023